## UNOFFICIAL CO

Doc#. 2106320408 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/04/2021 02:35 PM Pg: 1 of 2

Return To: LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolfersklower.com

Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A.

NICOLE SHAMROCK 201 SOUTH HOUGH STREET

BARRINGTON, IL 60010



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrin iton Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 08/10/2015, made cy John J. Gipson and Whitney R. Gipson, to Barrington Bank & Trust Company, N.A., on real property located in Cook occurty, State of Illinois, with the address of 105 South Hi Lusi Avenue, Mount Prospect, IL, 69056 and further desc. bed as:

Parcel ID Number: 08-11-208-003-0000 , and recorded in the office of Cook County , as Instrument No: 1523708171 , on 08/25/2015, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 219 IN H. ROY BERRY CO'T COLONIAL MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 114 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEKILIAN, IN COOK COUNTY, ILLINOIS. An Control Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Dated this 02/16/2021

Lender Barrington Bank/8/1/just Company, N.A.

By Lukasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

## JNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/16/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office My Commission Expires 08/25/2022