

# UNOFFICIAL COPY

Doc#. 2106320422 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/04/2021 02:47 PM Pg: 1 of 3

space reserved for recording information

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## RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 21-094434, Frederick Plewa and Mary A. Plewa, 5432 North Winthrop Avenue,  
Chicago, IL 60640

Mail To:  
LOGS Legal Group LLP  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015

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Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

Gap

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*7893 "PLEWA"

MIN #: 100011520006426029 SIS #: 1-888-679-0377

Date of Assignment: February 10th, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: CITIMORTGAGE, INC. at 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: FREDERICK PLEWA AND MARY A. PLEWA To: CITIBANK, F.S.B.

Date of Mortgage: 01/03/2003 Recorded: 01/15/2003 in Book/Reel/Lib.: 4533 Page/Folio: 0036 as Instrument No.: 0030070058 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-08-204-025-0000

Property Address: 5432 N WINTHROP AVE, CHICAGO, IL 60640-1706

Legal: THE NORTH 1/2 OF LOT 6 IN BLOCK 4 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**\*\*GAP: THIS ASSIGNMENT IS BEING RECORDED TO FIX THE BREAK IN CHAIN OF TITLE BETWEEN CORRECTIVE ASSIGNMENT RECORDED 09/25/2018 INST# 1826833099 AND ASSIGNMENT RECORDED 12/05/2017 INST# 1733946160.\*\***

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$212,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

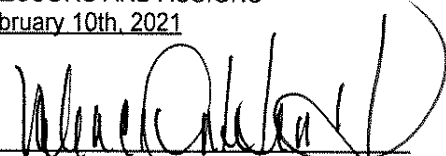
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*GB\*GBNATT\*02/10/2021 10:09:00 AM\* NATT01NATTA0000000000000001247201\* ILCOOK \*\*\*\*\*7893 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DKSNAIT\*

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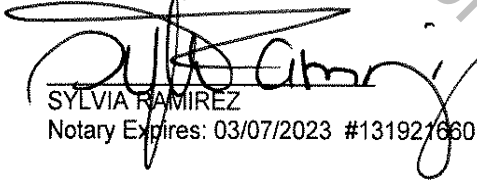
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS  
SUCCESSORS AND ASSIGNS  
On February 10th, 2021

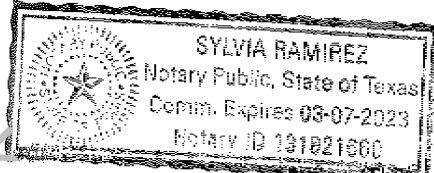
By:   
VALENCIA METCALF, Vice-President

STATE OF Texas  
COUNTY OF Denton

On February 10th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared VALENCIA METCALF, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA, MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432