

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
AMIT SHARMA  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2106320426 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/04/2021 02:52 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AMIT SHARMA**

Loan #: ~~0048910921~~  
Investor Loan #: ~~1734992201~~  
MIN: ~~100853701005239693~~  
MERS Phone #: ~~(888) 679-6377~~

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MALLORY WASHINGTON, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/04/2015 Recorded: 03/16/2015 as Instrument No: 1507562002

Loan Amount: **\$139000.00**

Legal Description: **THE FOLLOWING REAL ESTATE, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: THE SOUTH 32.50 FEET OF THE NORTH 262.5 FEET OF THE WEST 1/4 OF BLOCK 10 (EXCEPT THE WEST 137.4 FEET AND EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET) IN HITT'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **25-08-420-033-0000**

County: Cook County, State of Illinois

Property Address: 10124 SOUTH SANGAMON STREET CHICAGO, IL 60643

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/17/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, its successors and assigns**

By:   
\_\_\_\_\_

Name: **STARR LACKS**

Title: **Assistant Vice President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On 02/17/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **AMIT SHARMA**

Property of Cook County Clerk's Office