UNOFFICIAL COPY

Doc#. 2106321071 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/04/2021 08:12 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Jessica Walker
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 34:49 16908

That a certain mortge ge in the original principal amount of \$470,000.00, executed by ZHENG SUI AND FENG CHENG, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS, LLC, is successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 24, 2020 and recorded October 14, 2020 in Document No. 2028820094, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 01-27-101-025-0000 Commonly known as: 32 Brandywine Rd South Barrington IL, 60010

SEE ATTACHED LEGAL DESCRIPTION

Dated this February 10, 2021

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nowinee for

QUICKEN LOANS, LLC, its successors and assigns

By: Cole Harden

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN) ss COUNTY OF WAYNE)

On February 10, 2021, before me, Jacob Akers, the above signed officer, Cole Harden, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgage, as nominee for QUICKEN LOANS, LLC, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS, LLC, its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE My Commission Expires: December 12, 2026 Acting in the County of Wayne JACOB AKERS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 12, 2026
Acting in the County of WAYNE

03454926908 0942 006 0101

Clerts

MIN: 100039034549269084 MERS Phone: (888) 679-6377

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EXHIBIT A - LL

166 IN SOUTH BARRINGTON LAKES UNIT NUMB..
10WINSHIP 42 NORTH, RANGE 9 EAST OF THE THIRL.
ATTHEREOF RECORDED AUGUST 25, 1978 AS DOCUME.
1/78 AS DOGUMENT LR3041884 IN COOK COUNTY, ILLINOIS

Pin : 0P 27 - 101-025 - 0000