

# UNOFFICIAL COPY

Doc#. 2106321307 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/04/2021 01:11 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0336283106

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY A HORNBERGER AND PAULINA E HORNBERGER** to **WELLS FARGO BANK, N.A.** bearing the date 02/20/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1209026031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 7 N PICARDY PLACE BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 1 AND THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1991 AS DOCUMENT NO. 91342748 IN COOK COUNTY, ILLINOIS. PIN #: 03-02-104-008-0000

Tax Code/PIN: 03-02-104-008-0000

Property is commonly known as: 65 MEYERSON WAY, WHEELING, IL 60090.

**Dated this 15th day of February in the year 2021**  
**WELLS FARGO BANK, N.A.**

  
SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420812261 DOCR T152102-12:17:39 [C-2] ERCNIL1



\*D0070373688\*

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Loan Number 0336283106

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of February in the year 2021, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 420812261 DOCR T152102-12:17:39 [C-2] ERCNIL1



\*D0070373688\*

Property of Cook County Clerk's Office