

UNOFFICIAL COPY



\*2106322001\*

**SCRIVENER'S AFFIDAVIT**

Doc# 2106322001 Fee \$88.00

Prepared By:  
Susan J. Craven  
Maloney & Craven, P.C.  
2093 Rand Road  
Des Plaines, Il. 60016

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 03/04/2021 09:07 AM PG: 1 OF 2

Property Identification Number:  
**03-16-103-004-0000**  
2419 N. Windsor Dr.  
Arlington Heights, Il. 60004

Document Number to Correct:  
**0020899223**

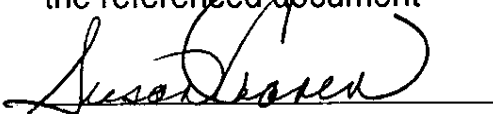
I, **Susan J. Craven**, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is attorney, do hereby swear and affirm that Document Number **0020899223** included the following mistake in the legal description:

LOT 43 IN IVY HILL SUBDIVISION, UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS

which said legal description is hereby corrected as follows:

LOT 413 IN IVY HILL SUBDIVISION, UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS

Finally, I, **Susan J. Craven**, the affiant do hereby swear to the above correction, and believe it to be the true and accurate intentions of the parties who drafted and recorded the referenzed document

  
**Susan J. Craven**

**Dated:** December 20, 2020

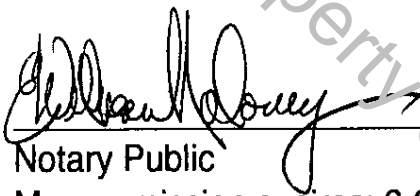
**FIRST AMERICAN TITLE**  
**FILE # 3069803**

# UNOFFICIAL COPY

State of Illinois    )  
                              )    SS  
County of Lake     )

I, Eugene W. Maloney, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

Given under my hand and notarial seal, this 20th day of December, 2020.

  
\_\_\_\_\_  
Notary Public  
My commission expires: 6-25-2021



**IMPRESS SEAL HERE**

Property of Cook County Clerk's Office