## **UNOFFICIAL CO**

Doc#, 2106334089 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/04/2021 04:05 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0114457930

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL No. 10-20-122-024-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE LIECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 08, 2020 executed by DANIEL CRESPO, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I'VC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSONS AND ASSIGNS, Original Mortgagee, and recorded on JULY 30, 2020 as Instrument No. 2021262175 in the Office of the Recorder of Dec 1s for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 IN J.M. ENGERTS LINCOLN AND AUSTIN SUBDIVISION, BEING A RESUBDIVISION

OF LOT 1 TN NICHOLAS HAUPT HEIRS SUBDIVISION IN THE SOUTP SAST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 20, TOWNSHIP 41 NORTH, RANG. 13. EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8424 AUSTIN AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 10, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

DEBORAH A. WHITE, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On FEBRUARY 10, 2021, before me, JANET APPAU, personally appeared DEBORAH A. WHITE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 'AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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JANET/APPAU (COMMISSION EXP. 08/27/2024)

NOTAKY PUBLIC

Janet Appau My Commission Expires 08/27/2024

POD: 20210203

FM8020113IM - LR - IL

MIN: 100094221139060054

MERS PHONE: 1-888-679-6377