

UNOFFICIAL COPY

Recording Requested By:
USAA FEDERAL SAVINGS BANK

Doc#. 2106339000 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2021 07:05 AM Pg: 1 of 2

When Recorded Return To:
USAA FEDERAL SAVINGS BANK
RELEASES
P.O. BOX 612127
DALLAS, TX 75261



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK # *****0027 "EVANS" Lender ID:N98 Cook, Illinois
MIN #: 100105630015513720 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JEFFREY M EVANS AND SHEILA D EVANS, MARRIED IN TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/17/2018 Recorded: 09/25/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1826819333, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

LOT 12 IN ALTGELD CLUB, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH

IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ALTGELD CLUB HOMEOWNERS ASSOCIATION

RECORDED AS DOCUMENT NUMBER 98410713.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH

IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A

PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF

EASEMENTS AS DOCUMENT NUMBER 98428496.

Assessor's/Tax ID No. 14-29-321-062-0000

NM6NM6NATT*02/12/2021 10:58:42 AM* NATT03NATT000000000000003293632* ILCOOK* *****0027 ILSTATE_MORT_REL **VMENATT*

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RELEASE OF MORTGAGE Page 2 of 2

Property Address: 1351 W ALTGELD ST APT 1H, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

On February 12th, 2021

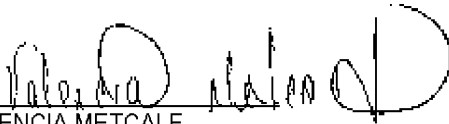


By: _____
TEREFE TEKLE, Vice-President

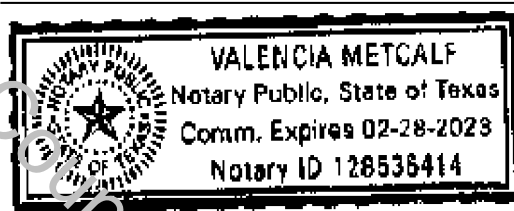
STATE OF Texas
COUNTY OF Denton

On February 12th, 2021, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2023



(This area for notarial seal)

Prepared By:
Valencia Metcalf, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE 5, COPPELL, TX 75019 1-855-430-8489