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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2106339166 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2021 10:43 AM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8002327404
MICHAEL J COSTELLO
PO Date: 02/08/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J. COSTELLO AND ANN C. COSTELLO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to **PNC BANK, NA.** dated **July 30, 2019** calling for the original principal sum of dollars (**\$432,000.00**), and recorded
in Mortgage Record, page and/or instrument # **1922740001**, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:
6020 N FOREST GLEN AVE, CHICAGO IL - 60646
Tax Parcel No. **13-03-122-024**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **16th** day of **February, 2021**.

PNC BANK, NA..

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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8002327404


MICHAEL J COSTELLO

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **February, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NA.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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MICHAEL J COSTELLO

8002327404

PO Date: **02/08/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 367 IN KOESTER AND ZANDERS SAUGANASH SUBDIVISION IN CALDWELLS RESERVE IN SECTION 03, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIANS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6020 N. FOREST GLEN AVE, CHICAGO, IL 60646. BEING THE SAME PROPERTY AS CONVEYED FROM MATTHEW R. MADDOCK, TRUSTEE OF THE MATTHEW R. MADDOCK TRUST NUMBER ONE DATED JULY 30, 2001, AND ANNE C. MADDOCK, TRUSTEE OF ANNE C. MADDOCK, TRUSTEE OF ANNE C. MADDOCK TRUST NUMBER ONE DATED JULY 30, 2001, HUSBAND AND WIFE, AND DANIEL J. CARINI, MARRIED TO FRANCES CARINI TO MICHAEL J. COSTELLO AND ANN C. COSTELLO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS DESCRIBED IN TRUSTEE'S DEED, DOC# 0621440106, DATED 07/13/2006, RECORDED 08/02/2006, IN COOK COUNTY RECORDS.