## UNOFFICIAL COPY

Doc#. 2106446062 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 02:55 PM Pg: 1 of 2

#### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2001895396

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82432 PH. 208-528-9895 PARCEL No. 02-02-400-0; 3-0000

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. POX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgag; brever satisfying, releasing, cancelling, and discharging the lien from said

Said Mortgage dated APRIL 30, 2015 executed by FILEL CHAVEZ AND NEREIDA CHAVEZ, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGACE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded or MAY 20, 2015 as Instrument No. 1514049132 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 462 E DUNDEE RD, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or FEBRUARY 12, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND **ASSIGNS** 

CAITLIN BUONO, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 12, 2021, before me, VALENTIN SALCEDO, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DEADER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

Mush VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 My Commission Expires Jul 21, 2022

POD: 20210208 RP80201171M - LR - IL



MIN: 100188515040783176

**MERS PHONE: 1-888-679-6377** 

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RP8020117IM 2001895396 CHAVEZ

#### LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, PALATINE TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 THAT IS 390.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH PARALLEL, WITH THE WEST (INE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 291.18 FEET; THENCE EAST ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE 165.30 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST ALONG THE SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST ALONG THE SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 195.30 FEET TO THE POINT OF BEGINNING, EXCEPT FOR THE SOUTH 50.0 FEET THEREOF TAKEN FOR DUNDEE ROAD, ALL IN COOK COUNTY, ILLINOIS. PETT, THE POINT OF COOK COUNTY CLERK'S OFFICE

RP8020117FM - LR - IL LOAN NO. 2001895396