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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RITA ALLOU PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc# 2106455024 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/05/2021 02:59 PM PG: 1 OF 3

0005774771 MATTHEW T DONATO PO Date: 12/28/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage exriculed by

MATTHEW T DONATO AND KATHERINE R WILLER, HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>April 28, 2004</u> calling for the original principal sum of dollars (<u>\$115,000.00</u>), and recorded in Mortgage Record, page and/or instrume... # <u>0415426165</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as rollows, to wit:

830 W AGATITE AVE UNIT 3, CHICAGO IL - 60640 Tax Parcel No. 14172270251006

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>15th</u> day of <u>January</u>, <u>2021</u>.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY LANY SBM MIDAMERICA BANK, FSB

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Defin

IL REL

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0005774771

MATTHEW T DONATO

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>15th</u> day of <u>January</u>, <u>2021</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
COREY WELLMAN

My commission expires 4/21/2025

COREY WELLMAN, FOTARY PUBLIC Residence - Greene State Wide Jurisdiction, Ohio Expiration Date April 21 2025 Commission # 2020-RE-613931

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MATTHEW T DONATO

0005774771

PO Date: 12/28/2020

EXHIBIT A

UNIT 830-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S IN THE CLARENDON PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00419452, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS