'Doc# 2106457054 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 03/05/2021 03:00 PM PG: 1 OF 2

PREPARED BY: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Drive Springfield, IL 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

## SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY CHESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704 for and in consideration of the indebtedness secured by the Mortgage hereina ter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1150, Chicago, Illinois, 60661, a certain indenture of matgage bearing the date of the 2 day of 100 and 200-1 made by and between 410 W. Grand Fartner, J.LC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

## SEE A CTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Growth Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporation are real.

SMALL EUSINESS GROWTH CORPORATION

3/2/2021	·	By: Laram. Lanhala
Date		Sara M. Vanhala, Assistant Secretary
		Attest: Darla M Varia
STATE OF ILLINOIS	)	
COUNTY OF SANGAMON	) SS: )	

I, <u>Shannon Crawford</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Sara M. Vanhala</u>, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said Instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this

2 day of <u>Ma</u>

unnon Iran

**NOTARY PUBLIC** 

OFFICIAL SEAL
SHANNON CRAWFORD
NOTARY PUBLIC, STATE OF ILLINOIS
SANGAMON COUNTY
MY COMMISSION EXPIRES 10/01/2024

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## **UNOFFICIAL COPY**

## EXIHIBIT "A"

UNIT 1C-E, UNIT 1C-W AND PS45 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 OF THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

WHICH SUPVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93939438, AND AS AMENDED BY DOCUMENT NO. 94643397, AND THEREAFTER AMENDED BY DOCUMENT NUMBER 95070264 AND DOCUMENT NUMBER 95080657 AND AS AMENDED THEREAFTER FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 420 W. CRAND AVENUE UNIT 1C-E AND UNIT 1C-W, AND PARKING SPACE PS45, CHICAGO, IL 60654-5734

PIN: 17-09-129-017-1089, 17-09-129-017-1090, 17-09-129-017-1092