## UNOFFICIAL COPY

Doc#. 2106404092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 08:48 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: (LienREDSupport@wolterskluwer.com

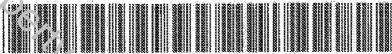
Prepared By:

VILLAGE BANK & TRUST, N.A.

SHIRLEY CLESCERI

234 W. NORTHWEST HIGHWAY **ARLINGTON HEIGHTS: IL 60004** 

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WICSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 10/07/2020, made by Lawrence Beach and Virjean Beach, His Wife, as Joint Tenants, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 3316 N Neenah Ave., Chicago, IL, 60634 and further described as:

Parcel ID Number: 13-19-422-024-0000, and recorded in the office of Cook County, as Instrument No: 2033544132, on 11/30/2028, is fully paid, satisfied, or otherwise discharged

Description/Additional information: See attached.

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004 its,

Dated this 02/16/2021

Lender Villags Bank & Trus

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

## **UNOFFICIAL COPY**

State of Illinois . Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/16/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clerk's Office NOTARY PUBLIC, STATE OF SLENOIS My Commission Expires 08/25/2022

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## **UNOFFICIAL COPY**

LOT 18 IN WILLIAM F. MULLETT'S SUBDIVISION OF THE EAST HALF OF BLOCK 5 IN SEAVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET NORTH OF AND ADJOINING THE SOUTH 748.5 FEET OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE CENTER OF THE NORTH 64TH AVENUE) ALSO THE EAST 8 FEET OF THE WEST HALF OF BLOCK 6 AFORESAID, IN COCK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

LOT 16 IN WILLIAM F. MULLETT'S SUBDIVISION OF THE EAST HALF OF BLOCK 5 IN SEAVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET NORTH OF AND ADJOINING THE SOUTH 748.5 FEET OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE CENTER OF THE NORTH 64TH AVENUE) ALSO THE EAST 8 FEET OF THE WEST HALF OF BLOCK 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

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