UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE MAC E0501-042 SAN BERNARDINO CA 92408

Doc#. 2106406027 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 10:27 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

SUBMITTED BY: DANIEL GARCIA

Loan #: 0533673174

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, U.S. Bank National Association, as Trustee for Credit Suisse First Boston Mortgage Securities Co.r., Home Equity Asset Trust 2004-1, Home Equity Pass-Through Certificates, Series 2004-1, by WELLS FARGO BANK, N.A., its Attorney-in-Fact mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): CAROL E KRUSE A/K/A CAROL E PONDELICK

Original Mortgagee(S): PEOPLE'S CHOICE HOME LOAN, INC.

Dated: 11/13/2003 Recorded: 12/09/2003 in Book/Reel/Lib(r: N/A at Page/Folio: N/A as Instrument No: 0334320161 Legal Description: THE SOUTH 0.50 FEET OF LOT 4-58-2 AND LOT 4-58-3 (EXCEPT THE SOUTH .050 FEET THEREOF) IN ACACIA UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST C.F. THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 20, 1974 AS DOCUMENT NUMBER 22659755, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 18-20-110-035-0000

County: Cook County, State of IL

Property Address: 21 HAWTHORNE SQUARE INDIAN HEAD, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 02/17/2021.

U.S. Bank National Association, as Trustee for Credit

Suisse First Boston Mortgage Securities Corp., Home

Equity Asset Trust 2004-1, Home Equity Pass-

Through Certificates, Series 2004-1, by WELLS

FARGO BANK, N.A., its Attorney-in-Fact

By: DANIEL GARCIA

Title: Vice President Loan Documentation

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF San Bernardino \(\) s.s.

On 02/17/2021, before me, JAYDE MELISSA CHEEK, Notary Public, personally appeared DANIEL GARCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: JAYDE MELISSA CHEEK

My Commission Expires: 07/02/2021

Commission #: 2203737

la enter

OF COOK COUNTY CLOPK'S OFFICE