

# UNOFFICIAL COPY

Doc#: 2106406234 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/05/2021 03:09 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 00004527086552

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 26-06-426.003-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 28, 2011 executed by ROBERT HERNANDEZ A SINGLE PERSON, Mortgagor, to CHARTER ONE BANK, Original Mortgagee, and recorded on FEBRUARY 09, 2011 as Instrument No. 1104057198 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 IN BLOCK 137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY ALL OF THAT PART OF SECTION 6 SOUTH OF THE I.B.L. SOUTHWEST OF THE PITTSBURGH FORT WARNE AND CHICAGO RAILROAD AND WESTERN OF THE CALUMET RIVER (EXCEPT THE LAND BELONGING IS THE NORTHWESTERN FERTILIZING COMPANY) ALSO THE NORTHEAST FRACTIONAL 1/2 AND THE EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, NORTH OF THE I.B.L. ALL IN TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, 011, GA. OR MINERAL RIGHTS OF RECORD, IF ANY.  
PROPERTY ADDRESS: 3045 E 96TH ST, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 16, 2021.

U.S. BANK NATIONAL ASSOCIATION

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On FEBRUARY 16, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



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