

UNOFFICIAL COPY

Doc#: 2106407055 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/05/2021 07:51 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0126883297

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LINDSAY M CIELINSKI AND WILLIAM J CIELINSKI to BAXTER CREDIT UNION bearing the date 11/25/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1934406034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-10-205-020-0000

Property more commonly known as: 101 HATLEN AVE, MOUNT PROSPECT, IL 60056.

Dated on 02/12/2021 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 02/12/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff
Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 420853066 BCU T112102-01:36:39 [C-2] RCNIL1



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'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 1903713013 AND IS DESCRIBED AS FOLLOWS: LOT 59 IN HATLEN HEIGHTS UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 31, 1956 AS DOCUMENT NO. 1682004 IN COOK COUNTY, ILLINOIS.



420853066



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Property of Cook County Clerk's Office