

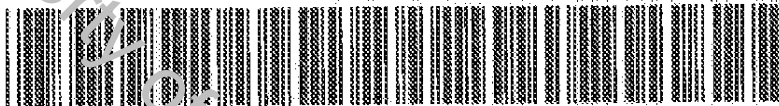
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Return To:
LIEN SOLUTIONS
PO BOX 29071
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91209-9071
800-833-5778
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@wolterskluwer.co
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Doc#. 2106407104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/05/2021 08:47 AM Pg: 1 of 4

Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS , IL 60004

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration , the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **Village Bank & Trust, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **4652 South Bishop St, Chicago, IL, 60609**

Book, Volume, or Liber No: 0 Page: 0 Instrument No: 0714550096
Recording Date: 05/25/2007
Recorded in Cook County, IL

Description/Additional information: See attached.

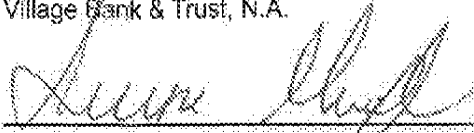
Parcel ID: 20-05-309-039-0000 and 20-05-309-043-0000
Borrower Name : **US Bank N.A. as Trustee U/T/A #1-5301 dated January 5, 1995, not personally but as Trustee**
Original Beneficiary: **Village Bank & Trust, N.A.**
Current Beneficiary Address: **234 W. Northwest Highway, Arlington Heights, IL, 60004**

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **02/16/2021**

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Village Bank & Trust, N.A.



By: **Lukasz Moryl**
Its: **Assistant Vice President**

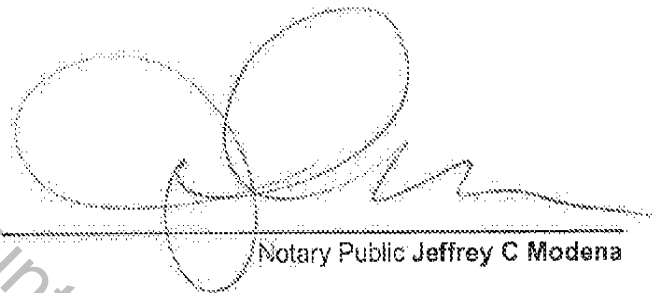


By: **William Sargent**
Its: **Vice President**

State of Illinois , Cook County

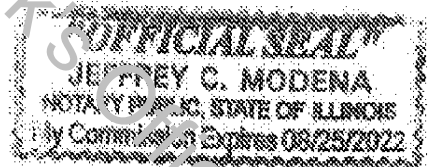
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of Village Bank & Trust, N.A., and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/16/2021 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



UNOFFICIAL COPY

LOT 25 (EXCEPT THE WESTERLY 4.75 FEET THEREOF) AND LOTS 26, 27, 28, 29 AND 30 IN BLOCK 2
IN S. E. GROSS' SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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