

# UNOFFICIAL COPY

Doc#: 2106407347 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/05/2021 02:54 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **1005676059**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **27-16-407-016-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 25, 2019** executed by **ELENA FREIDINE A/K/A ELENA G. FREIDINE, SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 02, 2019** as Instrument No. **1921449127** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **15727 LIBERTY CT, ORLAND PARK, IL 60462**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 12, 2021**.

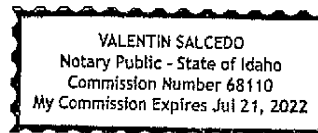
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**CAITLIN BUONO, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 12, 2021**, before me, **VALENTIN SALCEDO**, personally appeared **CAITLIN BUONO** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



POD: 20210205  
RP8020117IM - LR - IL



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RP8020117IM-C-1005676059-FREIDINE

## LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT 16 IN CENTENNIAL VILLAGE UNIT 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID LOT 16, THENCE NORTH 89 DEGREES 52 MINUTES 05 SECONDS EAST, 28.42 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 55 SECONDS EAST, 86 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 55 SECONDS EAST, 29.50 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 05 SECONDS WEST, 86.00 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 55 SECONDS WEST 29.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT II TOWNHOME ASSOCIATION RECORDED JULY 14, 1994 AS DOCUMENT 94615797 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.