

# UNOFFICIAL COPY

Doc#: 2106407351 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/05/2021 02:57 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 25-12-424-030-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 17, 2016** executed by **CORETHA S ALLEN AKA CORETHA ALLEN, AN UNMARRIED PERSON**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 28, 2016** as Instrument No. **1633355093** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **10216 S CRANDON AVE, CHICAGO, IL 60617**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 11, 2021**.

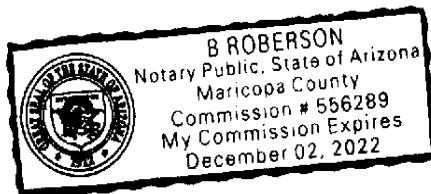
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **FEBRUARY 11, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20210208  
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated February 11, 2021

BA80501171M-266967803-ALLEN

## LEGAL DESCRIPTION

LOT 29 IN RESUBDIVISION OF BLOCK 184, 185 AND 186 IN L. FRANK AND COMPANY'S RESUBDIVISION OF CERTAIN BLOCK IN SOUTH CHICAGO, BEING CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE AND SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF INDIAN BOUNDARY LINE AND ALSO PART OF EAST 102ND STREET VACATED BY ORDINANCE JULY 25, 1927 ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1927 AS DOCUMENT #780175, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office