Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 02:05 PM Pg: 1 of 3

Prepared by and After Recording Return to: Isaac Kopp Bluegreen Vacations Corporation – Mortgage Funding 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

MASTER ASSIGNMENT OF MORTGAGES

PIN: 17-16-245-009-0/00

Legal Description: Secura 16, Township 39N, Range 14, Lot 26

Subdivision: The Blake Timeshare

Dated: January 22, 2021

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a national banking a sociation, as indenture trustee under certain Indenture, dated as of August 15, 2012, for the benefit of the noteholders therein of the Timeshare Loan-Backed Notes, Series 2012-A, issued therein by BXG Receivables Note Trust 2012-A, whose addiess is 60 Livingston Avenue, St. Paul, Minnesota 55107 ("Assignor"), does hereby collaterally assign, convey, transfer, set over and deliver to Bluegreen Vacations Corporation, F/K/A Bluegreen Corporation, a Florida corporation ("Assignee"), whose address is 4960 Conference Way North, Suite 100, Boca Raton, FL 33431, all right, title and interest or Assignor in those certain mortgages affecting property in the County of Cook, State of Illinois, dated, recorded and more particularly described in Schedule A, attached hereto ("Mortgages"), and all right title and interest in and to the promissory note or notes referred to in said Mortgages referred to in Schedule A (the "Notes"), and all documents and instruments securing said Notes, whether or not referenced in Schedule A, and all monies, proceeds and awards including, without limitation, interest, due and to become due thereon or with respect thereto.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed as of the date first above written.

BLUEGREEN VACATIONS CORPORATION, F/K/A BLUEGREEN CORPORATION, A torney in fact for US BANK National Association, A national banking Association

Name: Isaac Kopp

Title: Manager and Authorized Representative

STATE OF FLORIDA)
:SS
COUNTY OF PALM BEACH)

Be it remembered that by means of physical presence or online notarization, on January 22, 2021, Isaac Kopp personally came before me and acknowledged under oath to my satisfaction that she is the Manager and Authorized Representative of BLUEGREEN VACATIONS CORPORATION, F/K/A BLUEGREEN CORPORATION, Attorney in Fact for US BANK National Association, a national banking association, a party to the attached document, that he signed and delivered the attached document on behalf of such party, with the full authority to do so by virtue of all requisite corporate authority, and that this document was signed and made by such party as its duly authorized and voluntary act and deed.

My Commission expires: Notary Public MARCIA CAPELLA SANTOS Notary Public – State of Florida Commission # GG 144781 My Comm. Expires Sep 20, 2021 Bonded through National Notary Assi.

UNOFFICIAL COPY

EXHIBIT A

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARC(:L):

THE SOUTH A DF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NOTITE, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBPLIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING OLA RBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE ON TESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.