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Doc#: 2106407329 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/05/2021 02:27 PM Pg: 1 of 3

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 642124

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 15-13-403-041-0000



RELEASE OF MORTGAGE

The undersigned, **MIDWEST BANK AND TRUST COMPANY**, located at **5555 CLEVELAND AVE GW1W37, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 07, 2007** executed by **WILLIAM KALDIS AND TONY KALDIS**, Mortgagor, to **MIDWEST BANK AND TRUST COMPANY**, Original Mortgagee, and recorded on **JUNE 20, 2007** as Instrument No. **0717148062** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **7408 WEST HARRISON STREET, FOREST PARK, IL 60130**

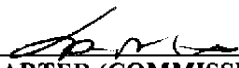
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 17, 2021**.

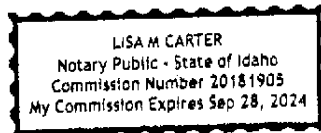
THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO MIDWEST BANK AND TRUST COMPANY, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT


CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 17, 2021**, before me, **LISA M. CARTER**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY-IN-FACT FOR MIDWEST BANK AND TRUST COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20180503
HN80211211M - LR - IL



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HN8021121IM - 642124 - KALDIS

LEGAL DESCRIPTION

PARCEL 1:

LOTS 6, 7, 8, 9 AND 10 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 11, 12 AND 21 IN DUNLOP'S SUBDIVISION OF THE WEST ¼ OF THE SOUTHEAST ¼ AND PART OF THE EAST 1/3 OF THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-13-403-001-0000 VOLUME 164. (AFFECTS LOT 10)
 PERMANENT INDEX NUMBER: 15-13-403-002-0000 VOLUME 164. (AFFECTS LOT 9)
 PERMANENT INDEX NUMBER: 15-13-403-003-0000 VOLUME 164. (AFFECTS LOT 8)
 PERMANENT INDEX NUMBER: 15-13-403-004-0000 VOLUME 164. (AFFECTS LOT 7)
 PERMANENT INDEX NUMBER: 15-13-403-005-0000 VOLUME 164. (AFFECTS LOT 6)

COMMONLY KNOWN AS 7412 WEST HARRISON STREET, FOREST PARK, IL 60130

PARCEL 2:

SUB-PARCEL A:

THAT PART OF THE SOUTH 52.0 FEET 8 INCHES OF LOTS 1, 2, 3, AND 4 (TAKEN AS A TRACT) IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 1, 11, 12 AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT. SAID POINT BEING 2.81 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID TRACT, 49.86 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 9.01 FEET; THENCE SOUTH ALONG A STRAIGHT LINE, 44.78 FEET TO A POINT WHICH IS 3.00 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, 6.07 FEET TO A PLACE OF BEGINNING

SUB-PARCEL B:

LOT 5 IN BLOCK 1 IN COMSTOCK AND DRESSEL'S SUBDIVISION OF BLOCKS 1, 11, 12 AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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