UNOFFICIAL COPY

Doc#. 2106416106 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 03:07 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9000902563

PREPARED BY: FIRST AMERICAN TITLE INSURANCE

COMPANY

COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 05-18-219-009-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE LUCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED KATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of hot certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien fro n said Mortgage.

Said Mortgage dated APRIL 25, 2016 executed by WILLIAM SMALL AND ALISON JOSEPH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MICRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 31, 2016 as Instrument No. 1615208069 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 109.5 FEET OF THE EAST 75 FEET OF LOT 1 IN BLOCK 13 IN LLOYD'S SUBDIVISION OF BLOCKS 1 TO 5 IN TAYLOR'S SECOND ADDITION TO TAYLORSPORT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1270 SCOTT AVE, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 12, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 12, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared EPIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE F, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20210125 TI8031820IM - LR - IL

Page 1 of 1

MVN: 1.00196E+17

MERS PHONE: 1-888-679-6377