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Doc#. 2106420150 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/05/2021 10:03 AM Pg: 1 of 3

Nationstar Mortgage LLC c/o NTC

C/O Nationwide Title Clearing,

Date: 03/05

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0624185286

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KALYN R THAYER AND DOUGLAS THAYER AND REBEKA'I OWEN-THAYER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINFA FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/13/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1835546025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-21-112-013-1028

Property is commonly known as: 537 W BROMPTO NAVE APT 3N, CHICAGO, IL 60657.

Dated this 17th day of February in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS JIGNS

IONIE LOPEZ COLON VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420915452 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC.) MPC MIN 100196399019071701 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172102-12:18:46 [C-3] ERCNIL1



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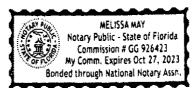
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Loan Number 0624185286

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of February in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2/323



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 420915452 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100196399019071701 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172102-12:18:46 [C-3] ERCNIL1



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Loan Number 0624185286

'EXHIBIT A'

UNIT 537-3N IN 527-537 W. BROMPTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF TH FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PLOTKE AND GROSBY'S RESUBDIVISION OF WESTERLY 278 FEET OF BLOCK 2 OF BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOT 3 TO 21, 33 TO 37 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EAST OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF WESTERLY LINE OF NORTH SHORE DRIVE S F. EXHIB.
HISAND.
420915452

OF COOF COUNTY CIENTS OFFICE (EXCEPT STREETS PREVIOUSLY DEDICATED) EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25365585 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



