## UNOFFICIAL COPY

Doc#. 2106420130 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 09:37 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1541046741

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 15-11-208-056-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and increst in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 07, 2019 executed by TIMOTHY BECKMANN AND MEEGAN BECKMANN, HUSBAND AND WIFE, TENANTS BY THE ENTIRRETY, Motigaçor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 24, 2019 as Instrument No. 1929555131 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 3 FEET OF LOT 7 AND THE NORTH 67 FEET OF LOT 8 IN BLOCK 1, AND THE EAST 1/2 OF THE VACATED ALLEY AND ADJOINING SAID SOUTH 3 FLET OF LOT 7 AND THE NORTH 67 FEET OF LOT 8 IN BLOCK 1, IN THATCHER'S RESUBOIVISION OF THAT PART OF BLOCKS 20 AND 21 AND PRIVATE STREET ADJOINING SAME IN "THATCHER'S PARK" LYING EAST, SOUTHEAST AND SOUTH OF OAK AVENUE, TOGETHER WITH THAT PART OF LOT 3 IN SUBDIVISION OF PARY OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST UNE OF SAID OAK AVENUE, ALL IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 550 THATCHER AVE, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 16, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERICERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 16, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on

) ss.

the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ Notary Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20201230 T180318201M - LR - H.

Page 1 of 1

MIN: 1.01013E+17

MERS PHONE: 1-888-679-6377