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Doc#. 2106420322 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 01:52 PM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 00/9220000053112



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: December 29, 2020

Assignor: SELECT PORTFOLIC SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S.

DECKER LAKE DRIVE, SALT LAKE CITT, UT, 84119

Assignee: FEDERAL HOME LOAN MORTCAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2019-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. £ ECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/21/2016, in the amount of \$246,168.00, executed by HUBERTA ESPINOZA to JPMORGAN CHASE BANK, N.A. as described in said Mortgage and Recorded: 10/2/2006, Document #: 0627501081 in COOK County, State of Illinois:

Property Address: 2883 EISENHOWER DR, DES PLAINES, IL, 60016

Parcel No.: 09-33-314-014-0000

Legal Description:

LOT 9 IN TERRACE MANOR, A RESUBDIVISION OF LOT 2 AND THE EAST 31 SEET OF LOT 1 IN DREYER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41. ORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #09-33-314-014

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MICHARITANIAN PARTIES Page: 2 of 2 / TS Ref #: 0009220000053112 SELECT PORTFOLIO SERVICING, INC. FEB 1 0 2021 On: By: Name: Eric Moore Title: Document Control Officer State of UTAH County of SATLAKE On FED 10 2021 Vicky Padilla a Notary Public in before me, and for SALT LAKE in the State of UTAH, personally appeared Eric Moore SELECT PORTFOLIO SERVICING, INC., personally known to me (or proved **Document Cont. c. Officer to me on the basis of setisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, 693750 Notary Expires: FEB 2 7 2021 Document Prepared by: Bill Koch, Select Portiolis, Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK VICKY PADILLA Notary Public State of Link Comm. Exp.: Feb. 27, 2021 C/ort/s Organica Comm. Number: 693750