

UNOFFICIAL COPY

Doc#: 2106421011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/05/2021 07:16 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578572085

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-31-407-130-1006; 19-31-407-130-1016



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 19, 2017 executed by ZACHARY ELLIOTT, SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 08, 2017 as Instrument No. 1712649183 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL ONE. UNITS 2SE AND G-2 IN ORAWA CONDOMINIUMS. AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE SOBCHAK CONSOLIDATION OF LOT I IN OWNERS SUBDIVISION AND PART OF LOT 74 IN FREDERICK H BARTLETT'S ST ADDITION TO FREDERICK H BARTLETT'S 79TH STREET ACRES. IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT OF SOBCHAK CONSOLIDATION RECORDED JUNE 17, 2002 AS DOCUMENT 0020675047. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OR CONDOMINIUM RECORDED JULY 30, 2004 AS DOCUMENT NO. 0421218051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY! PARCO TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AND STORAGE SPACE 5-7 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 30, 2004 AS DOCUMENT NO 0421718051.

PROPERTY ADDRESS: 6600 W 87TH ST APT 2SE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 03, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

PALLAVI THOTAPALLE, VICE PRESIDENT

POD: 20210120
SH8070117TM - LR - IL



UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **FEBRUARY 03, 2021**, before me, **JANET APPAU**, personally appeared **PALLAVI THOTAPALLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JANET APPAU (COMMISSION EXP. 08/27/2024)
NOTARY PUBLIC



Property of Cook County Clerk's Office