

UNOFFICIAL COPY

Doc#. 2106421296 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/05/2021 02:11 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2120620(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 12/10/2019, and executed by **LAURA M DAVIS, AN UNMARRIED WOMAN**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 1/9/2020, in Book N/A, Page N/A, Document No. 2000917149, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 2, in Block 4, in Frank Serafines First Addition of the SE1/4 of the SE1/4 of Section 34, T42N, Range 11 East of the Third Principal Meridian, except the W. 1126.50 feet thereof, also the W. 193 feet of the SW1/4 of the SW1/4 of Section 35, T42N, Range 11 East of the Third Principal Meridian, according to Plat thereof registered in the office of the Registrar of Titles of Cook County on June 6 1956 as Document Number 1674686, in Cook County Illinois.

PIN: 03-35-304-002-0000

Commonly known as 13 N LOUIS STREET, MOUNT PROSPECT IL 60056


(see next page for signatures and notary acknowledgment)

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DATED: 2/16/2021

FIRST NORTHERN CREDIT UNION

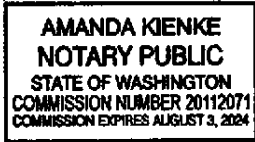
Loan # 21835731


BY: 
Brian Thompson, Vice President, Authorized Signor
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 02/16/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expire 8/3/2024

County of Cook County Clerk's Office