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Karen A. Yarbrough When Recorded Mail To: Cook County Clerk Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Date: 03/05/2021 09:45 AM Pg: 1 of 2

Doc#. 2106434050 Fee: \$98.00

Loan Number 0490217312

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by BRIAN'S DAHLQUIST AND IRMA HASHAM to WELLS FARGO BANK, N.A. bearing the date 01/29/2016 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # .6032561</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 (EXCEPT THE NORTH 40.0% FEET THEREOF TAKEN BY A DEDICATION RECORDED AS DOCUMENT NUMBER 16363650) IN ARTHUR T. MCLNTOSH & CO.'S FAIR GROUNDS PARK, BEING A SUBDIVISION OF THE EAST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1953 AS DOCUMENT NUMBER 15592390. IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-14-400-005-0000

Property is commonly known as: 441 E BALDWIN RD, PALATINE, IL 60074-5454.

Dated this 16th day of February in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421056807 DOCR T162102-01:01:48 [C-2] ERCNIL1

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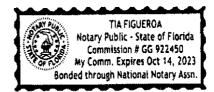
UNOFFICIAL COPY

Loan Number 0490217312

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of February in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421056807 DOCR T162102-01:01:48 C-2 ERCNIL1

