UNOFFICIAL COPY

Doc#, 2106434028 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 09:30 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5000444731

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 14-20-118-044-7012

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSOR'S AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate cescriced in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 27, 2020 executed by MICHELE RENFUS, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on JUNE 05, 2020 as Instrument No. 2015747017 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1206 W WAVELAND AVE APT 2, CHICAGO, 1/2 60613

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 11, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

NATALIE FELT. VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 11, 2021, before me, DEBORAH REIMER, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and aclor wledged to me that such corporation executed the same.

) ss.

DEBORAH REIMER (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 Commission Expires Mar 29, 2025

Page 1 of 2

POD: 20210121 NP8092319IM - LR - IL

MIN: 100602350004447313

MERS PHONE: 1-888-679-6377

2106434028 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION - RENFUS

NP8092319IM - 5000444731

UNIT 1208-2 IN WAVELAND RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED DESCRIBED REAL ESTATE: LOTS 74, 75, 78 AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A PART OF LOT 12 OF LAFLIN SIMTH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4 TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 25253045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERG.

PE