

UNOFFICIAL COPY

Doc#. 2106439070 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/05/2021 08:43 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0613070424

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ERNO DUPITON AND MYRIAME DUPITON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 01/04/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0703212043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-30-115-070-0000

Property is commonly known as: 155 ASBURY AVE., EVANSTON, IL 60202.

Dated this 16th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

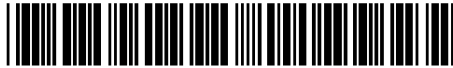


ANGELA GLUCHOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420834287 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100133700019258683 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T162102-09:25:13 [C-3] ERCNIL1




D0070498518

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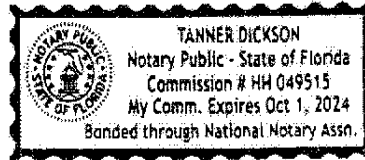
Loan Number 0613070424

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of February in the year 2021, by Angela Gluchowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 420834287 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100133700019258683 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T162102-09:25:13 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0613070424

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS: PARCEL 1: THE EAST 34 FEET OF THE WEST 135.09 FEET (EXCEPT THE NORTH 68 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NO. 1003433, ALSO: PARCEL 2: THE EAST 9.67 FEET OF THE WEST 116.32 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO: PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS, AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1958 AND KNOWN AS TRUST NO. 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT NO. 16954307, AND RE-RECORDED JULY 30, 1957 AS DOCUMENT NO. 16972152 AND AS AMENDED BY DECLARATION DATED MARCH 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT NO. 17157527 AND AS CREATED BY DEED FROM SAID DECLARANT TO THOMAS E. WOELFLE DATED MARCH 21, 1958 AND RECORDED MAY 2, 1958 AS DOCUMENT NO. 17195961, (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS, LIGHT, AIR, AND DRIVEWAY PURPOSES, OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL (2) OF THE SOUTH 1/2 THE NORTH 1/3 OF LOT 13 AND THE NORTH 10 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID. (B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, LIGHT, AIR, AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET, ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID. (C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 11-30-115-070-0000



420834287



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Cook County Clerk's Office