

# UNOFFICIAL COPY

Doc#. 2106439071 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/05/2021 08:44 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0653214700

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANASTASIOS EVANGELOU AND KONSTANTINA EVANGELOU** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/26/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1809546096**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-27-427-043-0000

Property is commonly known as: 20 N WESTERN AVE, PARK RIDGE, IL 60068.

**Dated this 16th day of February in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



ANGELA GLUCHOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 420835126 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412180347533 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T162102-09:25:13 [C-3] ERCNIL1



\*D0070498519\*

# UNOFFICIAL COPY

Loan Number 0653214700

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of February in the year 2021, by Angela Gluchowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 420835126 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412180347533 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T162102-09:25:13 [C-3] ERCNIL1



\*D0070498519\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0653214700

'EXHIBIT A'

LOT 1 IN LERNER'S RESUBDIVISION OF LOT 21 (EXCEPT THE WEST 132.0 FEET THEREOF) AND ONE HALF OF THE VACATED ALLEY LYING SOUTH OF AND IMMEDIATELY ADJACENT TO SAID LOT 21 AND ALL OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO SAID LOT 2A AND SAID ONE HALF OF THE VACATED ALLEY TO THE SOUTH OF SAID LOT 21 IN BLOCK 4 IN ALDINE ADDITION TO PARK RIDGE. BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT AND RESERVING OUT OF SAID PREMISES A LOT 90.0 BY 300.0 FEET IN THE SOUTHEAST CORNER OF SAID 20 ACRES) IN SECTION 27, TOWNSHIP 41 AND ALL OF THE VACATED ALLEY LYING EAST AND ADJACENT TO SAID LOTS 22, 23, 24, AND 25 IN BLOCK 4 IN ALDINE ADDITION TO PARK RIDGE AFORESAID. ALSO, LOT 2 IN WESTERN TOUHY SUBDIVISION, OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 09-27-427-043-0000, VOL. 94



\*420835126\*



\*D0070498519\*

Property of Cook County Clerk's Office