

UNOFFICIAL COPY

Doc#: 2106439028 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/05/2021 07:42 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0046821021

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TRACY HO AND DAVID NGUYEN** to **BAXTER CREDIT UNION** bearing the date 03/20/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1308549029**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 IN THE 5.50 FEET OF LOT 38 IN WITHOLD'S THIRD ADDITION TO KENILWORTH HIGHLANDS IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 10, 1927 AS DOCUMENT 9640688 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-27-417-040-0000

Property more commonly known as: 4308 W CHASE AVE, LINCOLNWOOD, IL 60712.

Dated on 02/11/2021 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 02/11/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION, who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff
Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 420853332 BCU T102102-09:29:09 [C-1] RCNIL1



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