

UNOFFICIAL COPY

Doc#. 2106439104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/05/2021 09:14 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0291561132

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AARON M GRUNDMAN AND GLORIA M GRUNDMAN** to **WELLS FARGO BANK, N.A.** bearing the date 06/18/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1218035072**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 3 IN INVERNESS WOODS, A SUBDIVISION IN THE SOUTH 319.55 FEET (AS MEASURED ON THE WESTERLY LINE OF SAID EAST 1/2) OF THE NORTH 1513.78 FEET OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE CENTER OF ELA ROAD IN COOK COUNTY, ILLINOIS. PROPERTY ID: 02-20-104-023-0000

Tax Code/PIN: 02-20-104-023-0000

Property is commonly known as: 15 WOODVIEW LANE, INVERNESS, IL 60067.

Dated this 16th day of February in the year 2021
WELLS FARGO BANK, N.A.



ANGELA GLUCHOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420810887 DOCR T162102-12:18:53 [C-2] ERCNIL1



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Loan Number 0291561132

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of February in the year 2021, by Angela Gluchowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 420810887 DOCR T162102-12:18:53 [C-2] ERCNIL1



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Property of Cook County Clerk's Office