UNOFFICIAL COPY

Doc#. 2106439130 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/05/2021 09:37 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9000947839

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 13-36-210-011-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of in it certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and increst in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 29, 2019 executed by THOMAS S FISHWICK AND ANDREA R FISHWICK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR (JUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 06, 2019 as Instrume it No. 1915722107 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 IN BLOCK 3 IN SNOWHOOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND OF THE WEST 7.44 CHAINS OF THE NORTHEAST 1/4, LYING NORTH OF MILWAUKEE AVENUE, OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2228 N WASHTENAW AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 16, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 16, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)

NOTARY PUBLIC

REBECCA FRITZ Notaty Public, State of Arizona Maricopa County Commission #584310 Commission Expires May 12, 2024

Page 1 of 1

POD: 20210125 T18031820IM - LR - IL

MIN: 1.00196E+17

MERS PHONE: 1-888-679-6377