

# UNOFFICIAL COPY

Doc#: 2106439282 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/05/2021 12:43 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6830109773

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DOUGLAS K HAMILTON AND PAULA HAMILTON, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 05/06/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1314057626**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-22-110-035-1011

Property more commonly known as: 1421 SOUTH PRAIRIE AVENUE UNIT A-11, CHICAGO, IL 60605

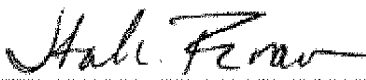
Dated this 17th day of February in the year 2021.

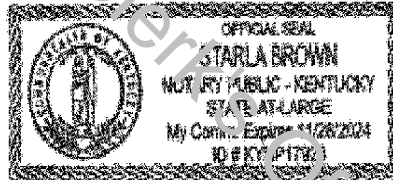
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of February in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 420458208 T172102-07:45:48 [C-2] ERCNIL1



\*D0070589598\*

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## Exhibit A

PARCEL 1:

UNIT A-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96318233 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 04080034, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 04080035, IN COOK COUNTY, ILLINOIS.