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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2106749095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 03:53 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DIMITRIOS BOUSIS AND GEORGE BOUSIS** to **JPMORGAN CHASE BANK, N.A.**, dated **03/04/2016** and recorded on **03/22/2016**, in Book N/A at Page N/A, and/or as Document **1608246027** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-10-109-02-1-1002,17-10-109-020-1003,17-10-109-021-1081**

Property Address: **118 E ERIE ST #35G CHICAGO, IL 60611**

Witness the due execution hereof by the owner of said mortgage on **02/20/2021**.

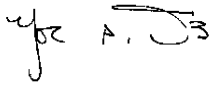
JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President - Document Execution

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **02/20/2021**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1100902486

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Loan No. 1100902486

EXHIBIT A

PARCEL 1: UNIT 35C IN THE RESIDENCES CONDOMINIUM ON THE MAGNIFICENT MILE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF BLOCK 41 (EXCEPT THE EAST 75 FEET THEREOF) IN KINZIE'S ADDITION, BEING A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH AND EASEMENTS FOR THE BENEFIT OF PARCELS 2 AND 3 AND OTHER PROPERTY FOR ALLEY, BUILDING FOOTINGS AND FUEL TANKS AS CREATED BY AND GRANTED IN DOCUMENT NUMBERS 12899949 AND 14659909; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1305145069, FIRST AMENDMENT RECORDED JUNE 17, 2013 AS DOCUMENT 1316834078, SECOND AMENDMENT RECORDED DECEMBER 24, 2013 AS DOCUMENT 1336522182, THIRD AMENDMENT RECORDED FEBRUARY 7, 2014 AS DOCUMENT 1403816003, FOURTH AMENDMENT RECORDED FEBRUARY 19, 2014 AS DOCUMENT 1405045025, FIFTH AMENDMENT RECORDED MAY 13, 2014 AS DOCUMENT 1413345026, SIXTH AMENDMENT RECORDED JUNE 25, 2014 AS DOCUMENT 1417645070, SEVENTH AMENDMENT RECORDED JULY 2, 2014 AS DOCUMENT 1418322027 AND EIGHTH AMENDMENT RECORDED NOVEMBER 6, 2014 AS DOCUMENT 1431029063, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1305145069.

PARCEL 3: PARKING UNITS 302A AND 303A IN THE 670 PARKING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1305145070, FIRST AMENDMENT RECORDED JUNE 17, 2013 AS DOCUMENT 1316834077, SECOND AMENDMENT RECORDED MAY 13, 2014 AS DOCUMENT 1413345021, THIRD AMENDMENT RECORDED JUNE 25, 2014 AS DOCUMENT 1417645071, FOURTH AMENDMENT RECORDED DECEMBER 31, 2014 AS DOCUMENT 1436519026, AND FIFTH AMENDMENT RECORDED JULY 8, 2015 AS DOCUMENT 1518934061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 15, 2013 AS DOCUMENT NUMBER 1304622102.