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Doc#. 2106704144 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/08/2021 10:22 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0599705712

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by DONNA SCHNEPP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/20/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Pacement # 1932608159.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 23-26-201-074-0000

Property is commonly known as: 26 COMMONS DF, PALOS PARK, IL 60464.

Dated this 18th day of February in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420808671 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399022405292 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 182102-12:16:16 [C-3] ERCNIL1





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Loan Number 0599705712

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of February in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 420808671 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399022405292 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T182102-12:16:16 [C-3]





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Loan Number 0599705712

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 12 OF THE COMMONS OF PALOS PARK PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTH OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1979 AS TORRENS DOCUMENT LR3105635 IN COOK COUNTY, ILLINOIS, AND MORE COMPLETELY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 89 DEGREES 11'00'' WEST ALONG THE WESTERLY LINE OF SAID LOT 12, 71.00 FEET; THENCE NORTH 86 DEGREES 50'00" EAST ALONG THE NORTHERLY LINE OF SAID LOT 12, 44.08 FEET; THENCE SOUTH 37 DEGREES 03'36" ALONG A LINE PARALLEL WITH AN EASTERLY LINE OF SAID LOT 12, 83.34 FEET, THENCE SOUTH 86 DEGREES 50'00" WEST ALONG TH SOUTHERLY LINE OF SAID LOT 12 A DISTANCE OF 74.56 FEET TO THE PLACE OF BEGINNING. PARCEL 2: GRANTOR HEREBY GRANTS UNTO GRANTEE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON LOT 41 IN THE COMMONS OF PALOS PARK PHASE II, AS SET FORTH IN PLAT THEREOF FILED JULY 19, 1979 AS LR3105635 AND AS RESERVED AND SET FORTH IN DECLARATIONS OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR THE PALOS COMMONS PLANNED UNIT DEVELOPMENT AND FOR THE PALOS COMMONS TOWNHOMES REGISTERED MARCH 7, 1980 AS LR3149276 AND LR3149277. PIN #: 23-26-201-074-0000



