## **UNOFFICIAL COPY**

## PREPARED BY:

Dovenmuehle Mortgage Inc Krunal Trivedi 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2106706101 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2021 09:29 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

**SUBMITTED BY:** Krunal Trivedi

Lender ID: M24 Loan #: 1463181154 Investor Loan #: M24

MIN: 100196399023155024 MERS Phone #: (888) 679-0377

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DANIEL Z CHAPPELL, A MARIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>03/23/2020</u> Recorded: <u>03/31/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2009121216</u>

Loan Amount: \$380700.00

Legal Description: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 1857-202 IN 1855-59 WEST DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 54 AND 35 (FXCEPT THE WEST 1.66 FEET OF LOT 55 THEREOF IN MANUFACTURERS ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TATAD PRINCIPAL MERIDIANS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTAEHED AS AN EXHIBIT WO'' TO DECLARATION OF CONDOMINIUM RECORDED 10/31/06 AS DOCUMENT 0630417076, AMENDED DECLARATION OF CONDOMINIUM RECORDED 11/17/06 AS DOCUMENT 0632131092 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS MAY BE FURTHER AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED 10/31/06 AS DOCUMENT 0630417076, AMENDED DECLARATION OF CONDOMINIUM RECORDED 11/17/06 AS DOCUMENT 06302131092 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

Parcel Tax ID: 14-30-402-061-1004 County: Cook County, State of Illinois

Property Address: 1857 WEST DIVERSEY PARKWAY UNIT 202, CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/16/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Title: VICE PRESIDENT

 $\begin{array}{l} \textbf{STATE OF Illinois} \\ \textbf{COUNTY OF LAKE} \end{array} \} \ s.s.$ 

On 02/16/2021, before me, Luke Henry, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BCX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to oe the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the spane in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the carity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Luke Henry

My Commission Expires: 02/06/2023

Drafted By: Krunal Trivedi

LUKE HENRY
OFFICIAL SEAL
Notery Public, State of Illinois
My Commission Expires
February 06, 2023