

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Amita Kharadi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2106706212 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/08/2021 11:17 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Amita Kharadi

Lender ID: **A25**  
Loan #: **1454762848**  
Investor Loan #: **A25**  
MIN: **10109680000076368**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NINA OSARUWENSE IDEMUDIA, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 08/07/2019 Recorded: 08/19/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1923145009

Loan Amount: **\$224846.00**

Legal Description: **LOT 14 IN BLOCK 6 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A SUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-10-213-034**

County: Cook County, State of Illinois

Property Address: 4840 S KARLOV AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/19/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **William B Corcoran**

Title: **Vice President**

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STATE OF Illinois }  
COUNTY OF Lake } s.s.

On **02/19/2021**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **William B Corcoran**, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**  
My Commission Expires: **08/28/2024**

Drafted By: **Amita Kharadi**

Property of Cook County Clerk's Office