

UNOFFICIAL COPY

Doc#: 2106706225 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 11:36 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0580083477

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 29-14-315-001-000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (PREF), located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 20, 2003 executed by JACQUELINE HUMPHRIES, A SINGLE WOMAN, Mortgagor, to AMERIQUEST MORTGAGE COMPANY, Original Mortgagee, and recorded on AUGUST 20, 2004 as Instrument No. 0423341110 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN BLOCK 14 IN FIRST ADDITION TO PACESETTER PARK, HAPPY M. QUINN MEMORIAL SUBDIVISION OF BLOCK 8 IN PACESETTER PARK, SUBDIVISION OF PART OF LT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 9/10/57 AS DOC# 27008161 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 15933 ELLIS AVE, SOUTH HOLLAND, IL 60473

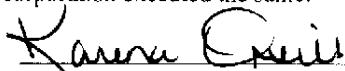
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 18, 2021.

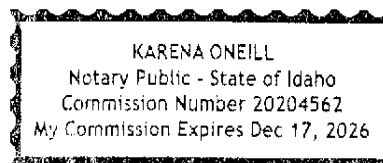
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (PREF) BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


DONALD E. OLSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 18, 2021, before me, KARENA ONEILL, personally appeared DONALD E. OLSON known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (PREF) the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KARENA ONEILL (COMMISSION EXP. 12/17/2026)
NOTARY PUBLIC



POD: 20210126

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