

# UNOFFICIAL COPY

**This document was prepared by:**

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30 North LaSalle Street  
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Chicago, Illinois 60602

**After recording return to:**

Midwest Servicing 4, LLC  
3144 S. Winton Road  
Rochester, NY 14622  
Attn: Kristen Turpyn

30711-58

Doc#: 2106707022 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/08/2021 07:18 AM Pg: 1 of 3

*This space reserved for Recorder's use only.*

## ASSIGNMENT OF MORTGAGE & OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt, adequacy and sufficiency of which are hereby acknowledged, NORTHBROOK BANK & TRUST COMPANY, as successor in interest to AMERICAN ENTERPRISE BANK, ("Assignor"), having a mailing address of 1100 Waukegan Road, Northbrook, IL 60062, does hereby grant, bargain, sell, assign, deliver convey, transfer and set over unto ACM CL ALAMOSA LLC, a Delaware limited liability company ("Assignee"), having a mailing address of One Rockefeller Plaza, 32nd Floor, New York, NY 10020 and its successors and assigns, all of the Assignor's right, title and interest in, to and under the following mortgage and other loan documents, as each such instrument may have been amended and assigned:

- (i) That certain Mortgage dated December 5, 2013, made by 54W109TH PLACE, LLC, an Illinois limited liability company, whose address is 3120 Cottonwood Court, Highland Park, Illinois 60035, ("Mortgagor") in favor of Assignor recorded on January 29, 2014, with the Office of the Recorder of Deeds, Cook County, Illinois (the "Recorder"), as Document No. 1402949013 and modified by that certain Modification of Mortgage dated December 5, 2019 and recorded on March 17, 2020 with the Recorder as Document No. 200770135;
- (ii) That certain Assignment of Rents dated December 5, 2013, made by Mortgagor in favor of Assignor recorded on January 29, 2014, with the Recorder as Document No. 1402949014;
- (iii) Any loan title policies insuring Assignor's interest in the Property; and
- (iv) Any and all other Loan Documents by and between Assignor and Mortgagor or Borrower relating to that certain loan encumbering the real property legally described on Exhibit "A" annexed hereto and incorporated herein by reference (the "Property").

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

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The Mortgage and other loan documents assigned hereby encumber the Property.

**THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.**

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor as of the 23<sup>rd</sup> day of December, 2020.

ASSIGNOR:

**NORTHBROOK BANK & TRUST, as successor in interest to American Enterprise Bank**

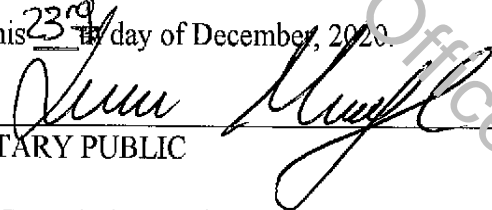


By: Benjamin J. Pickel  
Its: Senior Vice President

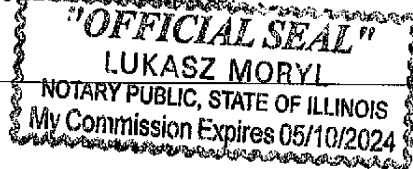
STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY that **Benjamin J. Pickel as the Authorized Signatory of Northbrook Bank & Trust, the Lender**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged to me that he signed and delivered the said instrument as his own free and voluntary act on behalf of the Lender, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of December, 2020.

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:



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## Exhibit A to Exhibit E

### Legal Description

**LOT 167 AND THE WEST HALF OF LOT 168 IN GEORGE MASON'S ADDITION TO PULLMAN, A SUBDIVISION OF LOTS 48 AND 49 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 25-16-418-014-0000**

**Property CKA: 54 W 109<sup>th</sup> Place, Chicago, Illinois 60628**

Property of Cook County Clerk's Office