

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
PARTH BHUVAD
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2106707106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 09:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: PARTH BHUVAD

Lender ID: **M25**
Loan #: **1463160372**
Investor Loan #: **M25**
MIN: **100196399023212349**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDREW VOLZ AND ALEXANDRA M VOLZ, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 03/11/2020 Recorded: 03/17/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2007715074

Loan Amount: **\$301500.00**

Legal Description: LOT 302 IN HASBROOK SUBDIVISION UNIT NO. 4, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959 AS DOCUMENT NUMBER 1891839, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **03-19-214-025**

County: Cook County, State of Illinois

Property Address: 1730 N KASPAR AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/16/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:  _____

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **02/16/2021**, before me, **Luke Henry**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **PARTH EPUVAD**

Property of Cook County Clerk's Office