

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0058467002



2106713054

Doc# 2106713054 Fee \$93.00

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 06-19-119-012-0000

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/08/2021 12:17 PM PG: 1 OF 2



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 19, 2017 executed by ENRIQUE MEDRANO VILLARREAL, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 27, 2017 as Instrument No. 1711715083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 616 WRIGHT AVE, ELGIN, IL 60120

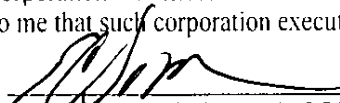
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 29, 2021.

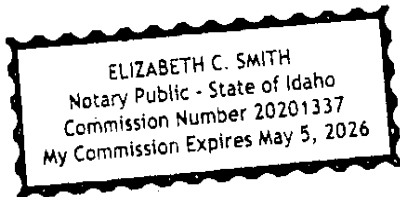
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TAYLOR KILLIAN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 29, 2021, before me, ELIZABETH C. SMITH, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



S Y
P 2
S
M Y
SC Y
E Y
JATEK

POD: 20201223
FM80201131M - LR - IL



MIN: 100521370004682857

MERS PHONE: 1-888-679-6377



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FM80201131M - 0058467002 - VILLARREAL

LEGAL DESCRIPTION

THE SOUTHWESTERLY 50 FEET AS MEASURED ON THE SOUTHEASTERLY AND THE NORTHWESTERLY LINES OF THE FOLLOWING TRACT:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF WRIGHT AVENUE AT A POINT 100 FEET SOUTHERLY ALONG SAID LINE FROM THE SOUTH LINE OF VILLA STREET; THENCE SOUTHERLY ON SAID WEST LINE OF WRIGHT AVENUE 100 FEET; THENCE NORTHWESTERLY PARALLEL WITH VILLA STREET 158.44 FEET; THENCE NORTHERLY 100 FEET TO A POINT WHICH IS 154.22 FEET FROM THE POINT OF BEGINNING; THENCE SOUTHEASTERLY PARALLEL WITH VILLA STREET 154.22 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office