

# UNOFFICIAL COPY

Doc#. 2106717113 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/08/2021 10:32 AM Pg: 1 of 3

When Recorded Mail To:  
Home Point Financial Corporation  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8000069023

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SVAJUNAS P JUKNEVICIUS AND BEVERLY A JUKNEVICIUS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/04/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1834608067**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-23-118-024-0000

Property is commonly known as: 8702 TRINITY DR, ORLAND PARK, IL 60462.

Dated this 18th day of February in the year 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS**



TALIA QIAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 421220566 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100663601809270011  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# 2106717113 2021-02-12:21:04 [C-3]  
ERCNIL1



\*D0070670439\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 18th day of February in the year 2021, by Talia Qiao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 421220566 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100663601809270011  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182102-12:21:04 [C-3]  
ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 8000069023

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 13 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOW: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 13, 17.53 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS, EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, 20.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS, WEST 41.33 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS, EAST 83.50 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 44 SECONDS, EAST 41.33 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 16 SECONDS, WEST 83.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOMES RECORDED MAY 19, 1997 AS DOCUMENT NO. 97351142, AS AMENDED.



\*421220566\*



\*D0070670439\*

County of Cook County Clerk's Office