

UNOFFICIAL COPY

Doc#: 2106717117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 10:34 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0440037395

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-10-427-004-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 02, 2017 executed by IOAN PUSCAS, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 14, 2017 as Instrument No. 1716501005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT THREE (EXCEPT THE NORTH THIRTY-THREE AND ONE-THIRD FEET THEREOF) AND LOT SIX (EXCEPT THE SOUTH THIRTY-THREE AND ONE-THIRD FEET THEREOF), IN BLOCK THREE, IN SECRIST'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION TEN, TOWNSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

PROPERTY ADDRESS: 4849 N KARLOV AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 18, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS


SIERRA C. PREATOR, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 18, 2021, before me, ANDREA CRIDER, personally appeared SIERRA C. PREATOR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

POD: 20210125
FS8090112IM - LR - IL

