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Doc#, 2106717137 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2021 10:51 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9752550336

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 04-28-203-063-5090



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sai 1 Mortgage.

Said Mortgage dated MARCH 13, 2020 executed by LIN LIN, A SINGLE WOMAN; Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MI RS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mo tgagee, and recorded on MARCH 19, 2020 as Instrument No. 2007957117 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 21.42 FEET OF THE SOUTH 68.72 FEET OF LOT 24 (AS MEASURED AT RIGHT ANGLES) IN REGENCY AT THE GLEN, PART OF THE NORTHWEST QUARTER OF SLCAION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAIN, PER DOCUMENT NUMBER 1213829040, KECORDED ON MAY 1, 2012, ALL IN COOK COUNTY,

PROPERTY ADDRESS: 3259 CORAL LN, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on TEBRUARY 18, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 18, 2021, before me, ASHLEY RYDALCH, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

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<u>viihuuuu</u> ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

POD: 20210211

CF8050115IM - LR - IL

MIN: 100820997525503366

MERS PHONE: 1-888-679-6377