UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAULA JOHNSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2106717259 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2021 01:35 PM Pg: 1 of 3

1600008183 RICHARD M ORME PO Date: 02/10/2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100531900000476249

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD M ORME AND JESSICA M ORME, HUSPAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS dated April 13, 2020 calling for the original principal sum of dollars (\$373,000.00), and recorded in Martgage Record, page, and/or instrument # 2012707048, of the records in the office of the Recorder of COOK COUNTY, LLINOIS, more particularly described as follows, to wit: 15 Clark

5116 N NEWCASTLE AVE, CHICAGO IL - 60656 Tax Parcel No. 13-07-309-034-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of February, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE Its **ASSISTANT SECRETARY**

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1600008183

MIN# 100531900000476249 MERS PHONE: 1-888-679-6377

RICHARD M ORME

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned a Notary Public in and for said County and State this 19th day of February, 2021, personally appeared WEND'(N. HAIRE, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. 175 SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public WARREN BURTON
My commission expires 8/27/2025

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RICHARD M ORME

1600008183

PO Date: 02/10/2021

EXHIBIT A

LOT 30 IN BLCCK 7 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHT'S, BEING A SUBDIVISION OF A PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1925, AS DOCUMENT 9053441, IN COOK COUNTY, ILLINOIS.