

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
ASHWINI HEBBAR
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2106717293 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 02:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: ASHWINI HEBBAR

Loan #: *****5243
Investor Loan #: 4018240717
MIN: 100317210002119129
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP. DBA MCGLONE MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HAKAN O OZMEN A/K/A HAKEN O OZMEN AND JENNIFER J OZMEN, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP. DBA MCGLONE MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/16/2019 Recorded: 12/04/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1933855296
Loan Amount: **\$280000.00**

Legal Description: **THE LAND IS DESCRIBED AS FOLLOWS: LOT 60 IN WILSHIRE HEIGHTS, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-32-305-088-0000**

County: Cook County, State of Illinois

Property Address: 218 VALLEY VIEW CT WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/11/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP. DBA MCGLONE MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

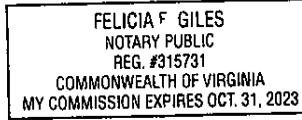
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **02/11/2021**, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP. DBA MCGLONE MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **FELICIA F. GILES**
My Commission Expires: **10/31/2023**
Commission #: **315731**

Drafted By: **ASHWINI HEBBAR**

Property of Cook County Clerk's Office