JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2106717379 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/08/2021 03:16 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from EFRAIN CASTILLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 08/23/2017 and recorded on 08/25/2017, in Book N/A at Page N/A, and/or as Document 1723755068 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 12 AND THE SOUTH 1/2 OF LOT 13 IN BLOCK 1 IN BOEGER'S SECOND ADDITION TO HILLSIDE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-17-302-023-0000

Property Address: 151 S MAPLE AVE HILLSIDE, IL 60162

Witness the due execution hereof by the owner of said mortgage on 02/20/. 021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS SOM CO

Arcola Freeman Vice President

2106717379 Page: 2 of 2

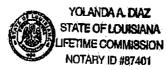
UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/20/2021, before me appeared Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



Inda A. .

Atime Comu.

epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI