

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2106717522 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2021 04:04 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BENNY KURLAKOSE AND SHYLA BENNY** to **JPMORGAN CHASE BANK, N.A.**, dated **04/21/2020** and recorded on **05/16/2020**, in Book N/A at Page N/A, and/or as Document **2013621099** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-17-310-034-0000**

Property Address: **8938 MOODY AVE MORTON GROVE, IL 60053**

Witness the due execution hereof by the owner of said mortgage on **02/20/2021**.

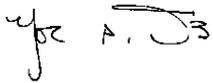
JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President - Document Execution

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **02/20/2021**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1327459984

UNOFFICIAL COPY

Loan No.: 1327459984

EXHIBIT "A"

Land situated In the County of Cook in the State of IL

LOT 321 (EXCEPT THE NORTH 20.0 FEET THEREOF), ALL OF LOT 322, AND THE NORTH 10 FEET OF LOT 323 IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office